|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Name:** | **Catalog/Start Year** | | | **2024-2026** |
| **Advisor:** | **General** | **Program** | **Other** |  |
| **Email:** |  |  |  |  |

|  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| ***1ST YEAR GENERAL EDUCATION*** | | | | | **Credits** | | | **Semester** | **Year** | | **Grade** | **Complete** |
| CLP 150A | College and Life Planning | **1** |  |  | |  |  | | |
| ENG 150 | Introduction to Literature | **3** |  |  | |  |  | | |
| ENG 151 | Freshman Composition | **3** |  |  | |  |  | | |
| AGE 150 | Agriculture Economics | **3** |  |  | |  |  | | |
| MAT 151 | Intermediate Algebra | **3** |  |  | |  |  | | |
| ICT 150 | Introduction to Computers | **3** |  |  | |  |  | | |
| BIO 180/180L | Biology I | **4** |  |  | |  |  | | |
| HIS 170 | World Civilization 1 | **3** |  |  | |  |  | | |
| HIS 162 | Pacific History | **3** |  |  | |  |  | | |
| SPH 153 | Introduction to Speech | **3** |  |  | |  |  | | |
| PSY150 | Introduction to Psychology | **3** |  |  | |  |  | | |
| **TOTAL CREDITS** | | | | | **32** | | |  | | | | |

|  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| ***2nd YEAR GENERAL EDUCATION*** | | | | | **Credits** | | **Semester** | | **Year** | | **Grade** | **Complete** |
| BIO 155/155L | Ecology | **4** |  |  | |  | |  | |
| BIO 181/1181L | Biology II | **4** |  |  | |  | |  | |
| MAT 260 | Introduction to Statistics | **3** |  |  | |  | |  | |
| **TOTAL CREDITS** | | | | | **11** | |  | |  | |  |  |

|  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **PROGRAM REQUIREMENTS** | | | | | **Credits** | | **Semester** | | **Year** | | **Grade** | **Complete** |
| BUS 103 | Introduction to Business | **3** |  |  | |  | |  | |
| BUS 150 | Financial Math | **3** |  |  | |  | |  | |
| AGR100 I | Practical Job Experience I | **1** |  |  | |  | |  | |
| AGR 100 II | Practical Experience II | **1** |  |  | |  | |  | |
| AGR 152 | Survey of Community and Natural Resources | **3** |  |  | |  | |  | |
| ECON 250A | Principles of Microeconomics | **3** |  |  | |  | |  | |
| ACC 150 | Principal of Accounting | **3** |  |  | |  | |  | |
| AGR 250/250L | Introduction to Horticulture | **4** |  |  | |  | |  | |
| **TOTAL CREDITS** | | | | | **21** | |  | |  | |  |  |

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| ***PROGRAM RECOMMENDED COURSES*** | | **Credits** | **Semester** | **Year** | **Grade** | **Complete** |
| ECON 250B | Principles of Macroeconomics | **3** |  |  |  |  |
| **TOTAL CREDITS** | | **3** |  |  |  |  |

|  |
| --- |
| *Associate of Science degree in Agribusiness*  1st Year General Education = 32 credits;  2nd Year General Education = 11 credits  Program Requirements = 21 credits  **TOTAL CREDITS = 64**  Program Recommended Courses = 3 credits |