|  |  |  |
| --- | --- | --- |
| **Name:** | **Catalog/Start Year** | **2024-2026** |
| **Advisor:** | **General** | **Program** | **Other** |  |
| **Email:** |  |  |  |  |

|  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **1ST YEAR GENERAL EDUCATION** | **Credits** | **Semester** | **Year** | **Grade** | **Complete** | **Year** | **Grade** | **Complete** |
| CLP 150A | College and Life Planning |  |  |  | **1** |  |  |  |  |
| ENG 150  | Introduction to Literature |  |  |  | **3** |  |  |  |  |
| ENG 151  | Freshman Composition |  |  |  | **3** |  |  |  |  |
| MAT 151 | Intermediate Algebra |  |  |  | **3** |  |  |  |  |
| AGE 150  | Agriculture Economics |  |  |  | **3** |  |  |  |  |
| PSY 150  | Introduction to Psychology |  |  |  | **3** |  |  |  |  |
| ICT 150  | Introduction to Computers |  |  |  | **3** |  |  |  |  |
| BIO 180/180L  | Biology I |  |  |  | **4** |  |  |  |  |
| HIS 162 | Pacific History |  |  |  | **3** |  |  |  |  |
| HIS 170 | World Civilization I |  |  |  | **3** |  |  |  |  |
| SPH 153 | Introduction to Speech |  |  |  | **3** |  |  |  |  |
|  |  | **TOTAL CREDITS** | **32** |  |  |  |  |  |  |  |

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
| **2nd YEAR GENERAL EDUATION** | **Credits** | **Semester** | **fYesr** | **Semester** | **Year** | **Grade** | **Complete** |
| BIO 181/181L  | Biology II | **4** |  |  |  |  |  |  |
| CHM 150/150L | Chemistry I | **4** |  |  |  |  |  |  |
| PSY 250 | Human Development | **3** |  |  |  |  |  |  |
|  |  | **TOTAL CREDITS** |  |  | **11** |  |  |  |  |

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **PROGRAM REQUIREMENTS** | **Credits** | **Semester** | **Year** | **Grade** | **Complete** |
| HEA 150 | Introduction to Health Science | **3** |  |  |  |  |
| AGR 152 | Survey of Community and Natural Resources | **3** |  |  |  |  |
| AGR 100 I | Practical Job Experience I | **1** |  |  |  |  |
| AGR 100 II | Practical Job Experiences II | **1** |  |  |  |  |
| HSV 150 | Introduction to Human Services | **3** |  |  |  |  |
| MAT 260 | Introduction to Statistics | **3** |  |  |  |  |
| NUT 150 | Nutrition | **3** |  |  |  |  |
| FAM 250 | Family Finance | **3** |  |  |  |  |
| FAM 260 | Parenting: Models for Guiding and Nurturing Children | **3** |  |  |  |  |
|  |  | **TOTAL CREDITS** | **23** |  |  |  |  |

|  |
| --- |
| ***Associate of Science Degree in******Family and Consumer Science***1st Year General Education = 32 credits2nd Year General Education = 11 credits Program Requirements = 23credits**TOTAL CREDITS = 66** |

*Note: Program Recommended course(s) are to fulfill program requirements with the approval of the department chair and the Dean of Academic Affairs*