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| **Name:** | **Catalog/Start Year** | | | **2024-2026** |
| **Advisor:** | **General** | **Program** | **Other** |  |
| **Email:** |  |  |  |  |

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| **1ST YEAR GENERAL EDUCATION** | | | | | | | | **Credits** | | **Semester** | **Year** | **Grade** | **Complete** | **Year** | **Grade** | **Complete** |
| CLP 150A | College and Life Planning | | |  |  |  | **1** | |  | |  |  |  |
| ENG 150 | Introduction to Literature | | |  |  |  | **3** | |  | |  |  |  |
| ENG 151 | Freshman Composition | | |  |  |  | **3** | |  | |  |  |  |
| MAT 151 | Intermediate Algebra | | |  |  |  | **3** | |  | |  |  |  |
| AGE 150 | Agriculture Economics | | |  |  |  | **3** | |  | |  |  |  |
| PSY 150 | Introduction to Psychology | | |  |  |  | **3** | |  | |  |  |  |
| ICT 150 | Introduction to Computers | | |  |  |  | **3** | |  | |  |  |  |
| BIO 180/180L | Biology I | | |  |  |  | **4** | |  | |  |  |  |
| HIS 162 | Pacific History | | |  |  |  | **3** | |  | |  |  |  |
| HIS 170 | World Civilization I | | |  |  |  | **3** | |  | |  |  |  |
| SPH 153 | Introduction to Speech | | |  |  |  | **3** | |  | |  |  |  |
|  | |  | **TOTAL CREDITS** | | | | | **32** | |  |  |  |  |  |  |  |

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| **2nd YEAR GENERAL EDUATION** | | | | | | | | **Credits** | | **Semester** | | **fYesr** | | **Semester** | | **Year** | **Grade** | **Complete** |
| BIO 181/181L | Biology II | | | **4** |  |  |  | |  | |  | |  | |
| CHM 150/150L | Chemistry I | | | **4** |  |  |  | |  | |  | |  | |
| PSY 250 | Human Development | | | **3** |  |  |  | |  | |  | |  | |
|  | |  | **TOTAL CREDITS** | | | | |  | |  | | **11** | |  | |  |  |  |

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| **PROGRAM REQUIREMENTS** | | | | | | | **Credits** | **Semester** | | **Year** | | **Grade** | **Complete** |
| HEA 150 | Introduction to Health Science | | | **3** |  |  |  |  |
| AGR 152 | Survey of Community and Natural Resources | | | **3** |  |  |  |  |
| AGR 100 I | Practical Job Experience I | | | **1** |  |  |  |  |
| AGR 100 II | Practical Job Experiences II | | | **1** |  |  |  |  |
| HSV 150 | Introduction to Human Services | | | **3** |  |  |  |  |
| MAT 260 | Introduction to Statistics | | | **3** |  |  |  |  |
| NUT 150 | Nutrition | | | **3** |  |  |  |  |
| FAM 250 | Family Finance | | | **3** |  |  |  |  |
| FAM 260 | Parenting: Models for Guiding and Nurturing Children | | | **3** |  |  |  |  |
|  | |  | **TOTAL CREDITS** | | | | **23** |  | | |  |  |  |

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| ***Associate of Science Degree in***  ***Family and Consumer Science***  1st Year General Education = 32 credits  2nd Year General Education = 11 credits  Program Requirements = 23credits  **TOTAL CREDITS = 66** |

*Note: Program Recommended course(s) are to fulfill program requirements with the approval of the department chair and the Dean of Academic Affairs*