

AMERICAN SAMOA COMMUNITY COLLEGE

ASSOCIATE OF ARTS DEGREE WITH AN EMPHASIS IN MUSIC

CATALOG 2024-2026

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
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|  | **Name:** |  |  |  |  | |  |  |  | **Catalog/Start Year** | | | | | | | | | | | | | | |  | |  | | **2024-2026** | | | |
|  |  |  |  |  | |  |  |  |  | |  | |  | |  | |  |  | |  | |  | |  | |  | |  | |  | |
|  | **Advisor:** |  |  |  |  | **General** | | | | |  | |  | |  | | **Program** | | | | |  | |  | | **Other** | |  | |  | |  | |
|  | **Email:** |  |  |  |  | |  |  |  |  | |  | |  | |  | |  |  | |  | |  | |  | |  | |  | |  | |
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|  | **1st YEAR GENERAL EDUCATION** | | | | | |  |  |  | **Credits** | | | | | | | | **Semester** | | | | |  | | **Year** | | **Grade** | | | | **Complete** | |
|  | CLP 150A |  | Freshman Composition | | | | | |  | 1 | | | | | |  | |  |  | |  | |  | |  | |  | |  | |  | |
|  | ENG 150 |  | Intermediate Algebra | | | | | |  | 3 | | | | | |  | |  |  | |  | |  | |  | |  | |  | |  | |
|  | ENG 151 |  | Introduction to Business | | | | | |  | 3 | | | | | |  | |  |  | |  | |  | |  | |  | |  | |  | |
|  | MUS 150 |  | Music Fundamentals | | | | | |  | 3 | | | | | |  | |  |  | |  | |  | |  | |  | |  | |  | |
|  | MAT 150 |  | Survey of Mathematics | | | | | |  | 3-5 | | | | | | | |  |  | |  | |  | |  | |  | |  | |  | |
|  | MAT 151 |  | Intermediate of Algebra | | | | | |  |  |  | |  | |  | |  | |  | |  | |  | |
|  | MAT 155 |  | Vocational Technical Mathematics | | | | | |  |  |  | |  | |  | |  | |  | |  | |  | |
|  | MAT 250 |  | College Algebra and Trigonometry | | | | | |  |  |  | |  | |  | |  | |  | |  | |  | |
|  | MAT 260 |  | Introduction to Statistics | | | | | |  |  |  | |  | |  | |  | |  | |  | |  | |
|  | MAT 280 |  | Calculus I | | | | | |  |  |  | |  | |  | |  | |  | |  | |  | |
|  | ICT 150 |  | Introduction to Computer | | | | | |  | 3 | | | | | |  | |  |  | |  | |  | |  | |  | |  | |  | |
|  | MUS 170 |  | Concert Choir | | | | | |  | 1 | | | | | | | |  |  | |  | |  | |  | |  | |  | |  | |
|  | MUS 180 |  | Band | | | | | |  |  |  | |  | |  | |  | |  | |  | |  | |
|  | MUS 181 |  | Samoan String Band Ensemble | | | | | |  |  |  | |  | |  | |  | |  | |  | |  | |
|  | MUS 187 |  | Beginning Orchestra | | | | | |  |  |  | |  | |  | |  | |  | |  | |  | |
|  | PSY 150 |  | Introduction to Psychology | | | | | |  | 3 | | | | | | | |  |  | |  | |  | |  | |  | |  | |  | |
|  | HEA 150 |  | Introduction to Health Science | | | | | |  |  |  | |  | |  | |  | |  | |  | |  | |
|  | SOC 150 |  | Introduction to Sociology | | | | | |  |  |  | |  | |  | |  | |  | |  | |  | |
|  | HIS 150 |  | American History I | | | | | |  | 3 | | | | | | | |  |  | |  | |  | |  | |  | |  | |  | |
|  | HIS 170 |  | World Civilization I | | | | | |  |  |  | |  | |  | |  | |  | |  | |  | |
|  | HIS 162 |  | Pacific History | | | | | |  | 3 | | | | | |  | |  |  | |  | |  | |  | |  | |  | |  | |
|  | CHM 150/150L |  | Chemistry I/Lab | | | | | |  | 4 | | | | | | | |  |  | |  | |  | |  | |  | |  | |  | |
|  | PHY 151/151L |  | Physics I/Lab | | | | | |  |  |  | |  | |  | |  | |  | |  | |  | |
|  | PHSCI 150/150L |  | Physical Science I/Lab | | | | | |  |  |  | |  | |  | |  | |  | |  | |  | |
|  | BIO 150/150L |  | Introduction to Biological Science/Lab | | | | | |  |  |  | |  | |  | |  | |  | |  | |  | |
|  | BIO 155/155L |  | Ecology/Lab | | | | | |  |  |  | |  | |  | |  | |  | |  | |  | |
|  | BIO 180/180L |  | Biology/Lab | | | | | |  |  |  | |  | |  | |  | |  | |  | |  | |
|  | MSC 170/170L |  | Introduction to Marine Biology/Lab | | | | | |  |  |  | |  | |  | |  | |  | |  | |  | |
|  | PED |  | Any Physical Education course | | | | | |  | 1 | | | | | |  | |  |  | |  | |  | |  | |  | |  | |  | |
|  | **TOTAL CREDITS** | | | | | | | |  | **31-33** | | | | | | | | | | | | |  | |  | |  | |  | |  | |
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|  | **2nd YEAR GENERAL EDUCATION** | | | | | |  |  |  | **Credits** | | | | | | | | **Semester** | | | | |  | | **Year** | | **Grade** | | | | **Complete** | |
|  | CHM 151/151L |  | Chemistry II/Lab | | | | | |  | 4 | | | | | | | |  |  | |  | |  | |  | |  | |  | |  | |
|  | PHY 152/152L |  | Physics II/Lab | | | | | |  |  |  | |  | |  | |  | |  | |  | |  | |
|  | BIO 150/150L |  | Introduction to Biological Science/Lab | | | | | |  |  |  | |  | |  | |  | |  | |  | |  | |
|  | BIO 181/181L |  | Biology II/Lab | | | | | |  |  |  | |  | |  | |  | |  | |  | |  | |
|  | BIO 250/250L |  | Anatomy & Physiology I/Lab | | | | | |  |  |  | |  | |  | |  | |  | |  | |  | |
|  | BIO 255/255L |  | Microbiology/Lab | | | | | |  |  |  | |  | |  | |  | |  | |  | |  | |
|  | MAT 250 |  | College Algebra and Trigonometry | | | | | |  | 4-5 | | | | | | | |  |  | |  | |  | |  | |  | |  | |  | |
|  | MAT 280 |  | Calculus I | | | | | |  |  |  | |  | |  | |  | |  | |  | |  | |
|  | MAT 281 |  | Calculus II | | | | | |  |  |  | |  | |  | |  | |  | |  | |  | |
|  |  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|  | ANT 150 |  | Introduction to Anthropology | | | | | |  | 3 | | | | | | | |  |  | |  | |  | |  | |  | |  | |  | |
|  | ANT 153 |  | Introduction to Archaeology | | | | | |  |  |  | |  | |  | |  | |  | |  | |  | |
|  | ANT 154 |  | Cultural Anthropology | | | | | |  |  |  | |  | |  | |  | |  | |  | |  | |
|  | GEO 160 |  | Introduction to Geography | | | | | |  |  |  | |  | |  | |  | |  | |  | |  | |
|  | PAD 150 |  | Introduction to Public Administration | | | | | |  |  |  | |  | |  | |  | |  | |  | |  | |
|  | POL 150 |  | Introduction to American Government | | | | | |  |  |  | |  | |  | |  | |  | |  | |  | |
|  | POL 160 |  | Introduction to Politics | | | | | |  |  |  | |  | |  | |  | |  | |  | |  | |
|  | POL 170 |  | Introduction to Public Policy | | | | | |  |  |  | |  | |  | |  | |  | |  | |  | |
|  | PSY 250 |  | Human Development | | | | | |  |  |  | |  | |  | |  | |  | |  | |  | |
|  | SPH 153 or  DRA 170 |  | Introduction to Speech or  Oral Interpretation of Literature | | | | | |  | 3 | | | | | |  | |  |  | |  | |  | |  | |  | |  | |  | |
|  | MUS 170 |  | Concert Choir | | | | | |  | 1 | | | | | | | |  |  | |  | |  | |  | |  | |  | |  | |
|  | MUS 180 |  | Band | | | | | |  |  |  | |  | |  | |  | |  | |  | |  | |
|  | MUS 181 |  | Samoan String Band Ensemble | | | | | |  |  |  | |  | |  | |  | |  | |  | |  | |
|  | MUS 187 |  | Beginning Orchestra | | | | | |  |  |  | |  | |  | |  | |  | |  | |  | |
|  | HIS 151 |  | American History II | | | | | |  | 3 | | | | | | | |  |  | |  | |  | |  | |  | |  | |  | |
|  | HIS 171 |  | World Civilization II | | | | | |  |  |  | |  | |  | |  | |  | |  | |  | |
|  | ENG 251 |  | Sophomore Composition | | | | | |  | 3 | | | | | |  | |  |  | |  | |  | |  | |  | |  | |  | |
|  | SAM 101A |  | Conversational Samoan 1 | | | | | |  | 3-4 | | | | | | | |  |  | |  | |  | |  | |  | |  | |  | |
|  | SAM 101B |  | Conversational Samoan 2 | | | | | |  |  |  | |  | |  | |  | |  | |  | |  | |
|  | SAM 111 |  | Introduction to Samoan Language | | | | | |  |  |  | |  | |  | |  | |  | |  | |  | |
|  | SAM 151/151L |  | Freshman Samoan/Lab | | | | | |  |  |  | |  | |  | |  | |  | |  | |  | |
|  | SAM 154 |  | Introduction to Samoan Literature | | | | | |  |  |  | |  | |  | |  | |  | |  | |  | |
|  | MUS 160 |  | Music Literature | | | | | |  | 3 | | | | | |  | |  |  | |  | |  | |  | |  | |  | |  | |
|  | MUS 165 |  | Music of the World | | | | | |  | 3 | | | | | |  | |  |  | |  | |  | |  | |  | |  | |  | |
|  |  |  |  | **TOTAL CREDITS** | | |  |  |  | **30-32** | | | | | | | | | | | | |  | |  | |  | |  | |  | |
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|  |  |  |  | ***Associate of Arts Degree in Emphasis in Music***  *1st Year General Education: 31-33*  *2nd Year General Education: 30-32*  **TOTAL CREDITS = 61-65** | | | | | | | | | | | | | | | |  | |  | |  | |  | |  | |  | |  | |
|  |  |  |  |  | |  | |  | |  | |  | |  | |  | |