|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Name:** | **Catalog/Start Year** | | | **2024-2026** |
| **Advisor:** | **General** | **Program** | **Other** |  |
| **Email:** |  |  |  |  |

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| --- | --- | --- | --- | --- | --- | --- | --- |
| **2nd Semester** | | | **Credits** | **Semester** | **Year** | **Grade** | **Complete** |
| ***General Education*** | | |  | | | | |
| **SPH 153** | | Introduction to Speech | **3** |  |  |  |  |
| ***Program Requirements*** | | |  | | | | |
| **AUTO 174**  **AUTO 176** | | Automotive Breaking System  Automotive Steering and Suspension | **6**  **6** |  |  |  |  |
|  | | **TOTAL CREDITS** | **15** |  |  |  |  |
| **3rd Semester** | | | **Credits** | **Semester** | **Year** | **Grade** | **Complete** |
| ***Program Requirements*** | | |  | | | | |
| **AUTO 282** | Automotive Transmission, Transaxle, and Drive Trains | | **6** |  |  |  |  |
| ***General Education*** | | |  | | | | |
| **ICT 150**  **MAT 155**  **PHSCI 150/150L** | Introduction to Computers  Vocational Technical Mathematics  Physical Science/Lab | | **3**  **3**  **4** |  |  |  |  |
| **TOTAL CREDITS** | | | **16** |  | | | |
| **4th Semester** | | | **Credits** | **Semester** | **Year** | **Grade** | **Complete** |
| ***Program Requirements*** | | |  | | | | |
| **AUTO 172**  **AUTO 178** | Automotive Engine Performances  Automotive Electrical/Electronics | | **6**  **6** |  |  |  |  |
| ***General Education*** | | |  | | | | |
| **PSY 150**  **HEA 150** | Introduction to Psychology  Introduction to Health Science | | **3** |  |  |  |  |
| **TOTAL CREDITS** | | | **15** |  | | | |
| **General Education** | | | **Credits** | **Semester** | **Year** | **Grade** | **Complete** |
| **HIS 150**  **HIS 151**  **HIS 170**  **HIS 171** | | American History I  American History II  World Civilization I  World Civilization II | **3** |  |  |  |  |
| **HIS 162** | | Pacific History | **3** |  |  |  |  |
| **TOTAL CREDITS** | | | **6** |  | | | |
| **Program Recommended Course** | | | **Credits** | **Semester** | **Year** | **Grade** | **Complete** |
| **BUS 103** | | Introduction to Business | **3** |  |  |  |  |
| **TOTAL CREDITS** | | | **3** |  | | | |

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| **1st Semester** | | **Credits** | **Semester** | **Year** | **Grade** | **Complete** |
| ***General Education*** | |  |  |  |  |  |
| **CLP 150**  **ENG 150**  **ENG 151**  **AUTO 100** | College and Life Planning  Introduction to Literature  Freshman Composition  Fundamentals of Automotive Mechanics | **1**  **3**  **3**  **3** |  |  |  |  |
| ***Program Requirements*** | |  | | | | |
| **AUTO 280** | Automotive Engine Diagnosis and Repair | **6** |  |  |  |  |
|  | **TOTAL CREDITS** | **16** |  |  |  |  |

|  |  |
| --- | --- |
| ***Associates of Science Degree in Automotive Technology***  General Education: 32 credits  Program Requirements: 36 credits  **TOTAL CREDITS = 68**  Program Recommended Course: 3 credits |  |

*note: Program Recommended course(s) are to fulfill program requirements*

*with approval of the department chair and the Dean of Academic Affairs.*