|  |  |  |
| --- | --- | --- |
| **Name:** | **Catalog/Start Year** | **2024-2026** |
| **Advisor:** | **General** | **Program** | **Other** |  |
| **Email:** |  |  |  |  |

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| --- | --- | --- | --- | --- | --- |
| **2nd Semester**  | **Credits** | **Semester** | **Year** | **Grade** | **Complete** |
| ***Program Requirements*** |  |
| **ELE 170****CARP 100****ELE 151****BPR 200** | Consumer ElectronicsHand and Power Tools ElectronicsBlueprint Reading I | **4****3****4****3** |  |  |  |  |
|  | **TOTAL CREDITS** | **14** |  |  |  |  |
| **3rd Semester** | **Credits** | **Semester** | **Year** | **Grade** | **Complete** |
| ***Program Requirements*** |  |
| **ETP 130****ETP 150** | National Electrical Code (NEC)Residential House Writing  | **3****5** |  |  |  |  |
| ***General Education*** |  |
| **MAT 155****SPH 153** | Vocational Technical MathematicsIntroduction to Speech | **3****3** |  |  |  |  |
| **TOTAL CREDITS** | **14** |  |
| **4th Semester**  | **Credits** | **Semester** | **Year** | **Grade** | **Complete** |
| ***General Education***  |  |  |  |  |  |
| **HIS 162** | Pacific History  | **3** |  |  |  |  |
| **PSY 150** **HEA 150** | Introduction to PsychologyIntroduction to Health Science | **3** |  |  |  |  |
| **HIS 150****HIS 151****HIS 170****HIS 171** | American History IAmerican History IIWorld Civilization IWorld Civilization II | **3** |  |  |  |  |
| ***Program Requirements*** |  |  |  |  |  |
| **ETP 299** | Cooperative Work Internship  | **4** |  |  |  |  |
| **TOTAL CREDITS** | **13** |  |  |  |  |
| **Program Requirements**  |  |  |  |  |  |
| **PHSCI 150/150L** | Physical Science/Lab  | **4** |  |  |  |  |
| **TOTAL CREDITS** | **4** |  |
| **Program Recommended Course** | **Credits** | **Semester** | **Year** | **Grade** | **Complete** |
| **BUS 103** | Introduction to Business  | **3** |  |  |  |  |
| **TOTAL CREDITS** | **3** |  |

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| **1st Semester**  | **Credits** | **Semester** | **Year** | **Grade** | **Complete** |
| ***General Education*** |  |  |  |  |  |
| **CLP 150A****ENG 150****ENG 151****ETP 100****ICT 150** | College and Life PlanningIntroduction to LiteratureFreshman CompositionBasic Electrical Theory IIntroduction to Computers | **1****3****3****3****3** |  |  |  |  |
| ***Program Requirements*** |  |
| **ETP 120** | Basic Electrical Theory II | **4** |  |  |  |  |
|  | **TOTAL CREDITS** | **17** |  |  |  |  |

Note: Program Recommended course(s) are to fulfill program requirements with

approval of the department chair and the Dean of Academic Affairs

|  |  |
| --- | --- |
| ***Associates of Science Degree in Electrical Technology***General Education: 28 creditsProgram Requirements: 34 credits **TOTAL CREDITS = 62**Program Recommended Courses: 3 credits |  |

*note: Program Recommended course(s) are to fulfill program requirements*

*with approval of the department chair and the Dean of Academic Affairs.*