|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Name:** | **Catalog/Start Year** | | | **2024-2026** |
| **Advisor:** | **General** | **Program** | **Other** |  |
| **Email:** |  |  |  |  |

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| --- | --- | --- | --- | --- | --- | --- | --- |
| **2nd Semester** | | | **Credits** | **Semester** | **Year** | **Grade** | **Complete** |
| ***Program Requirements*** | | |  | | | | |
| **ELE 151**  **ELE 170**  **ELE 201**  **ICT 150** | | Electronics  Consumer Electronics  Wireless Communications  Introduction to Computers | **4**  **4**  **4**  **3** |  |  |  |  |
|  | | **TOTAL CREDITS** | **15** |  |  |  |  |
| **3rd Semester** | | | **Credits** | **Semester** | **Year** | **Grade** | **Complete** |
| ***Program Requirements*** | | |  | | | | |
| **ETP 150**  **ELE 190**  **ELE 202** | Residential House Writing  Digital Techniques  Computer Systems | | **5**  **4**  **4** |  |  |  |  |
| ***General Education*** | | |  | | | | |
| **PSY 150**  **HEA 150** | Introduction to Psychology  Introduction to Health Science | | **3** |  |  |  |  |
| **TOTAL CREDITS** | | | **16** |  | | | |
| **4th Semester** | | | **Credits** | **Semester** | **Year** | **Grade** | **Complete** |
| ***General Education*** | | |  |  |  |  |  |
| **HIS 150**  **HIS 151**  **HIS 170**  **HIS 171** | American History I  American History II  World Civilization I  World Civilization II | | **3** |  |  |  |  |
| **HIS 162**  **PHSCI 150/150L**  **MAT 155** | Pacific History  Physical Science/Lab  Vocational Technical Mathematics | | **3**  **4**  **4** |  |  |  |  |
| ***Program Requirements*** | | |  |  |  |  |  |
| **ELE 299A** | Electronic Systems Practicum | | **4** |  |  |  |  |
| **TOTAL CREDITS** | | | **17** |  |  |  |  |
| **Program Recommended Course** | | | **Credits** | **Semester** | **Year** | **Grade** | **Complete** |
| **BUS 103** | | Introduction to Business | **3** |  |  |  |  |
| **TOTAL CREDITS** | | | **3** |  | | | |

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| **1st Semester** | | **Credits** | **Semester** | **Year** | **Grade** | **Complete** |
| ***General Education*** | |  |  |  |  |  |
| **CLP 150A**  **ENG 150**  **ENG 151**  **SPH 153** | College and Life Planning  Introduction to Literature  Freshman Composition  Introduction to Speech | **1**  **3**  **3**  **3** |  |  |  |  |
| ***Program Requirements*** | |  | | | | |
| **ETP 100**  **ETP 120** | Basic Electrical Theory I  Basic Electrical Theory II | **3**  **4** |  |  |  |  |
|  | **TOTAL CREDITS** | **17** |  |  |  |  |

Note: Program Recommended course(s) are to fulfill program requirements with

approval of the department chair and the Dean of Academic Affairs

|  |  |
| --- | --- |
| ***Associates of Science Degree in Electronics***  General Education: 29 credits  Program Requirements: 36 credits  **TOTAL CREDITS = 65**  Program Recommended: 3 credits |  |